Executive Summary:

To determine or make recommendations to the Planning Committee on the list of planning applications set out in Appendix ‘A’.

Recommendation:
that the list of Planning Applications set out at Appendix ‘A’ to the Sub-Committee's agenda be considered.

Report:

1. To consider the attached list of planning applications and where appropriate make recommendations thereon to the Planning Committee (Appendix ‘A’).

Financial implications: None
Environmental / Sustainability implications: Planning application matter - exempt
Legal implications: As set out in the planning applications reports
Equality Implications: None
Risk Implications: None
Community Safety Implications: None
Principal Consultees: As set out in the planning applications reports
Background papers: None
Enclosures/Appendices: Appendix ‘A’ – Planning Applications
Contact details: Head of Planning Services, tplan@elmbridge.gov.uk
Key to List of Applications

1. **Electoral Wards and Sub-Committee Areas**

<table>
<thead>
<tr>
<th>East</th>
<th>North</th>
<th>South</th>
</tr>
</thead>
<tbody>
<tr>
<td>Claygate</td>
<td>Hersham Village</td>
<td>Cobham &amp; Downside</td>
</tr>
<tr>
<td>Esher</td>
<td>Molesey East</td>
<td>Oatlands &amp; Burwood Park</td>
</tr>
<tr>
<td>Hinchley Wood &amp; Weston Green</td>
<td>Molesey West</td>
<td>Oxshott &amp; Stoke D’Abernon</td>
</tr>
<tr>
<td>Long Ditton</td>
<td>Walton Central</td>
<td>Weybridge Riverside</td>
</tr>
<tr>
<td>Thames Ditton</td>
<td>Walton North</td>
<td>Weybridge St. George’s Hill</td>
</tr>
<tr>
<td></td>
<td>Walton South</td>
<td></td>
</tr>
</tbody>
</table>

2. **List C – Applications under consideration – Decision Level**

**Del** - This identifies the application as being capable of determination by the Strategic Director under the Delegation Scheme, provided that the number of representations received does not exceed the level at which the application must be referred to an Area Planning Sub-Committee for determination, and it is not ‘promoted’ to a Sub-Committee by a Councillor.

**Sub** - This identifies the application as being of a type that would normally be referred to an Area Planning Sub-Committee for consideration. In most circumstances the Sub-Committee will determine the application but, in some instances, it may have to refer the application to the Planning Committee for decision with its recommendation.

Further details of these procedures are available from Planning Services.

3. **Structure of Reports**

**Header Panel** gives the following information:

- **Application No.** – Unique application reference number.
- **Type** – Application type – e.g. Full, Outline, Listed Building Consent, Advert, etc.
- **Ward** – Electoral Ward in which site is located.
- **Date Registered** – Date of formal registration of application (not necessarily initial date of receipt).
- **Location** – Application site postal address.
- **Proposal** – Description of proposed development.
- **Applicant** – Name of Applicant.
- **Agent** – Name and address of any person or organisation acting on Applicant’s Behalf.
- **Site Notice** – Date of display of any Site Notice giving application details.
- **Neighbour Notification** – Date of any notification letters sent to specific addresses.

Following the Header Panel, there follows a summary of Representatives Received and the Report of the Strategic Director identifying the relevant considerations.

**Recommendation** – ‘Strategic Director’ recommended decision (may contain coded standard conditions).