Agenda for a Meeting of: South Area Planning Sub-Committee

Date and Time of Meeting: Monday, 2 March 2020 at 7.00 pm

Place of Meeting Council Chamber, Civic Centre, Esher

Committee and Member Services Officer: M. Clarke
Direct Line: 01372 474178 E-mail: mclarke@elmbridge.gov.uk

If you are interested in registering to speak on a planning application on this agenda, please telephone 01372 474 474.
Details of the Public Speaking procedure can be found on the Council’s Website.

Members of Committee:

Mrs. D.M. Mitchell (Chairman)
B.J.F. Cheyne (Vice-Chairman)
J.W. Browne
Mrs. H.C. Butler
O.T. Chappell
P.M. Harman
D.J. Lewis
Mrs. V. Macleod
Mrs. C. Sood
A. Tilling

Fire Precautions:

(To be read from the Chair if members of the public are present)

In the event of the fire alarm sounding, leave the room immediately. Proceed downstairs by way of the main stairs or follow any of the emergency exit signs. Leave the building and follow the signs to the fire assembly point which is in Old Church Path on the pathway between the rear of the Esher public car park (library end) and the churchyard.

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Access to Information Relating to Reports

Please be aware that not all the context information is provided for all reports. Previous reports are available on-line.

If you need assistance in accessing any agenda / report, please contact the relevant Democratic Services Officer listed on the front of the agenda.

[Mobile phones should be switched to silent mode during the course of the meeting.]

Part I Items

1. **Declarations of Interest**
   
   All Members present are required to declare, at this point in the meeting or as soon as possible thereafter
   
   (i) any disclosable pecuniary interests and / or
   
   (ii) other interests arising under the Code of Conduct

   in respect of any item(s) of business being considered at this meeting.

2. **Minutes of the Meetings held on 2 December 2019 and 6 January 2020 (for signing)**

   [Please note: the Minutes are as published online and circulated in the relevant Planning Committee agenda.]

3. **Planning Applications**

   [Please note: the order of consideration of the applications may vary at the Chairman's discretion.]

   (a) 2019/1648 - 7 Hawkhurst, Cobham 7 - 34
   (b) 2019/2732 - Land at Barwell Lane, Chessington 35 - 40
   (c) 2019/2785 - Land east of 4 and 4A Castlevie Road, Weybridge 41 - 52
   (d) 2019/2907 - Stokesay, Blundel Lane, Stoke D'Abernon 53 - 70
   (e) 2019/3021 - Downside Nursery School, Downside Road, Downside 71 - 82
   (f) 2019/3248 - 11 Oatlands Close, Weybridge 83 - 98
   (g) 2019/3454 - 1 Heath Road, Weybridge 99 - 102

4. **Matters for Information**

   (a) List B: For Information - Applications currently under consideration and yet to be determined 103 - 138
   (b) Forthcoming Appeals - Outstanding Written Representations 139 - 144
   (c) Appeal Decisions 145 - 148