



Elmbridge Borough Council

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Despatch Date: Friday 23 November 2018

Agenda for a Meeting of: **South Area Planning Sub-Committee**

Date and Time of Meeting: Monday, 3 December 2018 at 7.00 pm

Place of Meeting Council Chamber, Civic Centre, Esher

Committee and Member Services Officer: M. Clarke
Direct Line: 01372 474178 E-mail: mclarke@elmbridge.gov.uk

Members of Committee:

B.J.F. Cheyne (Chairman)
Mrs. D.M. Mitchell (Vice-Chairman)

J.W. Browne
A.P. Burley
O.T. Chappell
A. Davis

M.J. Freeman
P.M. Harman
D.J. Lewis
Mrs. C. Sood

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Chinese; (Cantonese or Mandarin)

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Urdu;

زید معلومات اپنی زبان میں، بڑے حروفوں میں، یا آواز کی صورت میں ٹیپ پر یا بریل
ب تو اس دستاویز میں دیئے گئے پتے یا ٹیلی فون نمبر پر ہم سے رابطہ کریں۔

Spanish;

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Please note that the items within this Agenda will usually have an historical context and therefore may have been considered previously by the Council, Cabinet or its Committees.

Whilst reports appearing on this Agenda will include a background summary, Members may wish to appraise themselves of the more detailed historical context and to do this may wish to view previous reports / minutes on the matter which are available via the Council's website: www.elmbridge.gov.uk or intranet, either by searching on the relevant topic or by committee reports. Copies of particular reports can be provided on request from the Committee and Member Services contact shown on the front of the Agenda.

Part I Items

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1. Declarations of Interest	
All Members present are required to declare, at this point in the meeting or as soon as possible thereafter	
(i) any disclosable pecuniary interests and / or	
(ii) other interests arising under the Code of Conduct	
in respect of any item(s) of business being considered at this meeting.	
2. Tree Preservation Order EL:18/13	5 - 26
3. Planning Applications	27 - 28
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(a) 2017/3659 - MCS Site, Redhill Road, Cobham	29 - 40
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