Despatch Date: Friday 11 May 2018

Agenda for a Meeting of: **East Area Planning Sub-Committee**

Date and Time of Meeting: Monday, 21 May 2018 at 7.00 pm

*Please note revised start time*

Place of Meeting Council Chamber, Civic Centre, Esher

*Please note change of venue*

Principal Committee and Member Services Officer: Mrs. T. Hulse
Direct Line: 01372 474175 E-mail: thulse@elmbridge.gov.uk

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**Members of Committee:**

Final Details of Membership are still subject to confirmation

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**Fire Precautions:**

(To be read from the Chair if members of the public are present)

In the event of the fire alarm sounding, leave the room immediately. Proceed downstairs by way of the main stairs or follow any of the emergency exit signs. Leave the building and follow the signs to the fire assembly point in the Civic Centre Car Park Recycling Area.
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Thank you for your co-operation.
Access to Historical Information Relating to Reports

Please note that the items within this Agenda will usually have an historical context and therefore may have been considered previously by the Council, Cabinet or its Committees. Whilst reports appearing on this Agenda will include a background summary, Members may wish to appraise themselves of the more detailed historical context and to do this may wish to view previous reports / minutes on the matter which are available via the Council’s website: www.elmbridge.gov.uk or intranet, either by searching on the relevant topic or by committee reports. Copies of particular reports can be provided on request from the Committee and Member Services contact shown on the front of the Agenda.

Part I Items

1. To appoint a Chairman

2. To appoint a Vice-Chairman

3. Declarations of Interest

   All Members present are required to declare, at this point in the meeting or as soon as possible thereafter

   (i) any disclosable pecuniary interests and / or
   (ii) other interests arising under the Code of Conduct

in respect of any item(s) of business being considered at this meeting.

4. Planning Applications

   [Please note: the order of consideration of the applications may vary at the Chairman’s discretion.]

   (a) 2016/2301 - 1-5 Hillside, Portsmouth Road, Esher

   (b) 2017/3745 - 32 St. Marys Road, Long Ditton

   (c) 2017/3793 - 9 Glebelands, Claygate

   (d) 2017/4167 - Station House, The Parade, Claygate

   (e) 2018/0386 - 42 Southwood Gardens, Esher

   (f) 2018/0507 - 98 High Street, Esher

   (g) 2018/0641 - 11 Oaken Lane, Claygate
5. **Matters for Information**

(a) List B: For Information - Applications currently under consideration and yet to be determined 107 - 154

(b) Forthcoming Appeals - Outstanding Written Representations 155 - 160